

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 14 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 14 2000 under 61487

The applicant **Carson City**, hereby makes application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **Permit 36082**

1. The source of water is **Underground – Well No. 48**
2. The amount of water to be changed **1.0 c.f.s., 235.9 mga**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point **NW¼ NW¼ Section 18, T.15N., R.20E., MDM, or at a point from which the NW corner of said Section 18 bears North 08°39' West, 1250 feet**
6. The existing permitted point of diversion is located within **SE¼ SE¼ Section 2, T.15N., R.19E., MDM, or at a point from which the SE corner of said Section 2 bears South 29°32' East, 310.00 feet**
7. Proposed place of use **See attached**
8. Existing place of use **See attached**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **well, pump and motor, and pipeline connecting to Carson City Municipal System**
12. Estimated cost of works **approximately 500,000 including infrastructure**
13. Estimated time required to construct works **1 year (well is existing)**
14. Estimated time required to complete the application of water to beneficial use **20 years**
15. Remarks: **Use maps on file at the Division of Water Resources under application 61487 to support the proposed place of use and under Application 35830 to support the existing point of diversion and place of use.**

By **Leanna Stevens, Carson City Utilities Department**
s/Leanna Stevens
3505 Butti Way
Carson City, Nevada 89701

Compared cmf/ kdg ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 36082 is issued subject to the terms and conditions imposed in said Permit 36082 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 235.9 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 9, 2002

Proof of completion of work shall be filed before:

May 9, 2002

Water must be placed to beneficial use on or before:

April 9, 2003

Proof of the application of water to beneficial use shall be filed on or before:

May 9, 2003

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of, April A.D. 2001


State Engineer

Completion of work filed MAY 20 2002

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

ITEM 7 – PROPOSED PLACE OF USE

All of T.15 N., R.20 E., MDM; E $\frac{1}{2}$ of T.15 N., R.19 E., MDM; Sections 2, 3, and 4, E $\frac{1}{2}$ Section 5, and that portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 6 which lies within Carson City limits, T.14 N., R.20 E., MDM; Sections 28, 29, 31, 32, 33, 34, and 35, W $\frac{1}{2}$ Section 36, and those portions of the E $\frac{1}{2}$ Section 36 which lie within Carson City limits, T.16 N., R.20 E., MDM; the S $\frac{1}{2}$ of Sections 34, 35, and 36, NE $\frac{1}{4}$ Section 36, and those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 35 which lie within the Carson City limits, T.16 N., R.19 E., MDM.

ITEM 8 – EXISTING PLACE OF USE

Describing the boundaries of the Carson City Municipal District as of March, 1978.

T.14 N., R.20 E., MDM
Section 4, E $\frac{1}{2}$ Section 5

T.15 N., R.20 E., MDM
Sections 1-11, 14-18, 20-23, 28, 29, 32, 33,
E $\frac{1}{2}$ Section 19, E $\frac{1}{2}$ Section 30, E $\frac{1}{2}$ Section 31

T.15 N., R.19 E., MDM
Sections 1, 12, 13,
E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 2

T.16 N., R.19 E., MDM
S $\frac{1}{2}$, and that portion of the S $\frac{1}{2}$ NE $\frac{1}{4}$, Section 35 lying within Carson City and as described by Assembly Bill No. 566 (attached to Application 36082), S $\frac{1}{2}$, Section 36, and that portion of the NW $\frac{1}{4}$ Section 36 described by Bill No. 566, being a portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36, West of the U.S. 395 Right-of-Way.

T.16 N., R.20 E., MDM
S $\frac{1}{2}$ Section 31, S $\frac{1}{2}$ Section 32, Section 33, W $\frac{1}{2}$ Section 34

* Assembly Bill No. 566 changes the boundary line between Carson City and Washoe County to include Lakeview Knolls #3 and 4 in the Carson City Service district.